

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 28**, PUBLIC EDUCATION DEFINITIONS COORDINATION, by Representative V. L. Peterson.

Respectfully,

Deidre M. Henderson Chair

Voting: 4-0-4

5 HB0028.SC1.wpd 2/5/19 4:41 pm ahicks/AGH RMB/AGH

 Action Class

